STATE OF CALIFORNIA COUNTY OF MONO } ss

BY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS ار م م DAY 유 , 1966 COUNTY REDEMTION OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

COUNTY ENGINEER

BASIS OF BEARING

THE BEARING S 56°23' 15"W FOR THE BEARING WAS TAKEN AS THE BASIS OF BEARING FOR THIS OF THE

CALIFORNIA

I, LENORES HUNEWILL , HEREBY CERTIFY THAT I AM THE SECRETARY OF HUNEWILL LAND & LIVESTOCK CO, INC., THE OWNER OF THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS AND EASEMENTS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

LENORE S. I

STATE OF CALIFORNIA COUNTY OF MONO } ss

ON THIS DAY OF JOINE HUNDRED, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED SIXTY SIX, BEFORE ME TRANSLATE, DEAL OF WORD OF CALIFORNIA, RESIDING THEREIN, DULY COMMISIONED AND SWORN, PERSONALLY APPEARED LENORES HUNEWILL KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SAME.

PUBLIC F CALIFORNIA.

COUNTY OF MONO, STATE 17 19

ENGINEER'S CERTIFICATE

i, walter g. Reid, do hereby certify that the survey of the "rancheria" subdivision, unit no. 2, shown on these sheets, was made by me between august 15th and 30th, 1965 as authorized by the newill land be investock co., owner, and is true and complete as shown; that the exterior corners are marked by permanent concrete and steel pin monuments and are sufficient for the survey 1 be retraced.

WALTER G. REID, R.C.E.-VIRGINIA CITY, NEVADA

MONO COUNTY HEALTH DEPARTMENT
THIS PROPOSED SUBDIVISION IS HEREBY APPROVED

MONO COUNTY PLANNING COMMISSION

I, HEREBY CERTIFY THAT THIS MAP OF UNIT 2 "RANCHERIA" SUBDIVISION WAS APPROVED

COUNTY PLANNING COMMISSION ON THE LOTAL DAY OF THE LOTAL 1966. 묫 THE MONO

CHAIRMAN

CLERK OF THE BOARD

| HEREBY CERTIFY THAT THIS MAP OF UNIT 2, "RANCHERIA" SUBDIVISION WAS APPROVED COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS, ON THE 177 DAY OF 170 COUNTY BOARD OF SUPERVISORS.

CLERK OF THE I 1

COUNTY RECORDER
DECLARATION OF F ARE RECORDED 60-6/-, PAGE 162 읶 OFFICIAL RECORDS

654

COUNTY RECORDER

COUNTY RECORDER

FILED FOR RECORD THIS ______ DAY OF AT PAGE ______, AT THE REQUEST OF ALL. Sept , 1966 AT 2:30 AL IN BOOK

MAPS

COUNTY RECORDER

Ī THE SW1/4

SUBDIVISION RESTRICTIONS

THE COVENANTS, CONDITIONS AND RESTRICTIONS IN THE
DECLARATION OF RESTRICTIONS EXECUTED BY HUDECO, INC.
A CALIFORNIA CORP. RECORDED JUNE 13, 1963 IN BOOK 60
PAGE 162, OFFICAL RECORDS, AND AMENDED BY AN INSTRUMENT
RECORDED AUGUST 15, 1963 IN BOOK 61 PAGE 121, OFFICAL RECORDS

SEI/4 8 SEI/4 SWI/4 RANCHERIA

SEC. 10

MONO COUNTY, CALIFORNIA

HUNEWILL LAND & LIVESTOCK CO. - OWNER

HUDECO - SUBDIVIDER

SHEET

_ 앜 N TINU

8 NEI/4 NWI/4 SEC. 15 T. 4 N., R.24E., M.D.B. 8 M.

BRIDGEPORT, CALIFORNIA

TITLE SHEET